



**INDIANA CORVETTE ENTHUSIASTS (ICE) CLUB INDIANA REGION OF NCCC  
FOURTEEN EVENTS WEEKEND AT GRISSOM AEROPLEX, BUNKER HILL, IN SEPTEMBER 28 & 29, 2019**

TYPE OF EVENT: LOW SPEED EXHAUST: OPEN METAL CARS WELCOME **NO DRONES, NO ALCOHOL**

SANCTION #: IN-609-001, -002, -003, -004, -005, -006, -007 SEPTEMBER 28, 2019  
IN-609-008, -009, -010 IN-608-001, -002, -003, -004 SEPTEMBER 29, 2019

**PRE-REGISTRATION: OPEN UNTIL SEPTEMBER 15, 2019: 14 EVENTS \$90 (USE FORM BELOW)**  
**ON-SITE REGISTRATION: 7:30 AM – 9:00 AM 14 EVENTS \$100, 1 DAY \$60, OR \$10.00 PER EVENT**

**WORKERS MEETING: 9:00 AM DRIVERS MEETING: 9:15 AM FIRST CAR OUT FOLLOWING DRIVERS MEETING.**  
**LUNCH (9/28 & 9/29) PLUS BURGERS/HOT DOGS AFTER LAST EVENT 9/28 AT GRISSOM AIR MUSEUM FOR ALL WORKERS & ENTRANTS – PLEASE PROVIDE YOUR OWN DRINKS. IF YOU CAN, PLEASE BRING A SIDE OR DESSERT.**

**MAP AND MOTEL INFORMATION:**



**DIRECTIONS:**

GRISSOM AEROPLEX, 7518 S INNOVATION, BUNKER HILL, IN 46914 (10 MI S OF US24)  
FROM US31, TURN WEST ONTO W 800 S (BY WATER TOWER)  
TURN RIGHT (NORTH) ONTO S INNOVATION WAY  
TURN LEFT (WEST) ONTO S AIRTECH DR, GO TO END TO REACH GATE

**MOTELS:**

**KOKOMO**

HOLIDAY INN 1-800-439-4745  
COMFORT INN 1-765-452-5050  
FAIRFIELD INN 1-765-453-8822

**PERU, IN**

BEST WESTERN 1-765-473-8800  
KNIGHTS INN 1-765-472-3971

**GOVERNOR:**

NAME: VICKI L. GARRETT  
ADDRESS: 839 WILLARK DR  
NEW WHITELAND IN 46184  
PHONE: 317-690-0714  
EMAIL: ICEGovernor1@gmail.com

**EVENT CHAIR:**

BUTCH DEWITT  
2307 E CROSBY RD  
MOORESVILLE IN 46158  
317-831-0281  
INiceman8@gmail.com

**PRE-REGISTRATION: UNTIL SEPTEMBER 15, 2019: 14 EVENTS \$90.00** AMOUNT \_\_\_\_\_

MAKE CHECK PAYABLE TO: **INDIANA CORVETTE ENTHUSIASSTS (ICE)** CHECK # \_\_\_\_\_

SEND CHECK AND THIS FORM TO: **STEVE PALMORE, TREAS. 655 S NAY RD. GREENWOOD, IN 46143**

FIRST DRIVER: \_\_\_\_\_ NCCC# \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CAR YEAR & TYPE \_\_\_\_\_ NCCC CLASS \_\_\_\_\_

CAR # 1<sup>ST</sup> CHOICE \_\_\_\_\_ 2<sup>ND</sup> CHOICE \_\_\_\_\_ OR IN REGION RESERVED CAR# \_\_\_\_\_

SECOND DRIVER: \_\_\_\_\_ NCCC# \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CAR YEAR & TYPE \_\_\_\_\_ NCCC CLASS \_\_\_\_\_

CAR # 1<sup>ST</sup> CHOICE \_\_\_\_\_ 2<sup>ND</sup> CHOICE \_\_\_\_\_ OR IN REGION RESERVED CAR# \_\_\_\_\_