

**October 5 & 6, 2019 ~ INDIANA CORVETTE ENTHUSIASTS (ICE)**

14 EVENT WEEKEND AT GRISSOM AEROPLEX 7518 S INNOVATION, BUNKER HILL, IN 46914

TYPE OF EVENT: LOW SPEED EXHAUST: OPEN METAL CARS WELCOME

**NO DRONES, NO ALCOHOL**

SANCTION #: OCTOBER 5, 2019 IN-281-001, 002, 003, 004, 005, 006, 007

OCTOBER 6, 2019 IN-281-008, 009, 010, IN-608-005, 006, 007, 008

PRE-REGISTRATION DEADLINE SEPTEMBER 15, 2019: 14 EVENTS \$90.00 AMOUNT \_\_\_\_\_

REGISTRATION: 7:30 AM – 9:00 AM 14 EVENTS \$95, 1 DAY \$50, OR \$10.00 PER EVENT



WORKERS MEETING: 9:00 AM DRIVERS MEETING: 9:15 AM FIRST CAR OUT FOLLOWING DRIVERS MEETING.  
LUNCH (PROVIDED BOTH DAYS) FOR ALL WORKERS & ENTRANTS – PLEASE PROVIDE YOUR OWN DRINKS.

**MAP AND MOTEL INFORMATION:**

KOKOMO

HOLIDAY INN 1-800-439-4745

COMFORT INN 1-765-452-5050

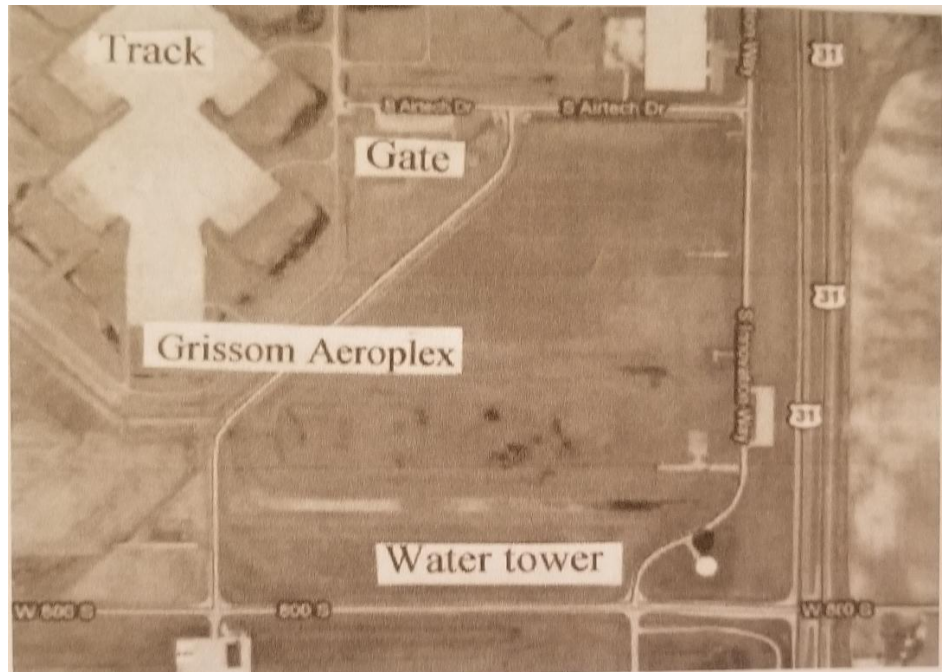
FAIRFIELD INN 1-765-453-8822

PERU

BEST WESTERN 1-765-473-8800

KNIGHTS INN 1-765-472-3971

DIRECTIONS: GRISSOM AEROPLEX  
FROM US31, TURN WEST ONTO W 800 S  
(BY WATER TOWER)  
1<sup>ST</sup> RIGHT (N) ONTO S INNOVATION  
WAY  
TURN LEFT (W) ONTO S AIRTECH DR  
GO TO END TO REACH GATE



GOVERNOR: VICKI GARRETT  
839 WILLARK DR, NEW WHITELAND IN 46184  
317-690-0714 -- ICEGovernor1@gmail.com

EVENT CHAIR: TAMMY DEWITT  
2307 E CROSBY RD, MOORESVILLE IN 46158  
317-796-9640 -- corvettemembership@yahoo.com

PRE-REGISTRATION FOR OCT 5 & 6 DEADLINE SEPTEMBER 15, 2019: 14 EVENTS \$90.00 AMOUNT \_\_\_\_\_

MAKE CHECK PAYABLE TO: INDIANA CORVETTE ENTHUSIASTS (ICE) CHECK # \_\_\_\_\_

SEND CHECK AND THIS FORM TO: STEVE PALMORE, TREAS. 655 S NAY RD. GREENWOOD, IN 46143

FIRST DRIVER: \_\_\_\_\_ NCCC# \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CAR YEAR & TYPE \_\_\_\_\_ NCCC CLASS \_\_\_\_\_

CAR # 1ST CHOICE \_\_\_\_\_ 2ND CHOICE \_\_\_\_\_ OR IN REGION RESERVED CAR# \_\_\_\_\_

SECOND DRIVER: \_\_\_\_\_ NCCC# \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CAR YEAR & TYPE \_\_\_\_\_ NCCC CLASS \_\_\_\_\_

CAR # 1ST CHOICE \_\_\_\_\_ 2ND CHOICE \_\_\_\_\_ OR IN REGION RESERVED CAR# \_\_\_\_\_